PASSMAN PLAZA III RETIREMENT COMMUNITY

APPLICATION FOR HOUSING

FEDERAL TAX CREDIT PROGRAM

NOTE: All persons 18 years or older and unmarried must complete a separate application.

PLEASE PRINT / DO NOT USE WHITE OUT

 Where did you hear about our apartments? Apt. Guide _____ Drive By _____ For Rent _____ Resident Referral _____ Other _____

Part I- HOUSEHOLD COMPOSTION										
Note: HOH = Head of Household										
Mbr #	Last Name	First Name and M.I.	Relation to HOH	n to Date of Birth Age		Social Security Nu	mber	Full Time Student?		
1										
2										
3										
4										
Do you anticipate any changes in the size of your household? YES NO										
Do you have any pets? YES NO Type:										
Part II- STUDENT STATUS										
1) Are all occupants of the household full time students? YES NO 2) Do you anticipate any changes in the # of students in your household? YES NO If YES to item 1 above, please answer the following: YES NO • Is the household comprised of a single parent with school age child(ren) none of whom are dependents on a third party? YES NO • Are the HOH and co-applicant married and do they file a joint Income Tax return? YES NO • Does the household receive AFDC or TANF? YES NO • Are any of the students participants in the Job Training Partnership Act? YES NO										
Part III- RENTAL HISTORY										
Current Street Address		Do you OWN RENT O		Monthly Payment		Home Phone # Ho		w Long?		
Current City, State & ZIP		Landlord		andlord Phone #		Reason For Leaving				
If residency has been less than 2 years, please complete the following:										
Previous Street Address		Did you OWN RENT OTHER		Monthly Payment		How Long?	Date Moved			
Previous City, State & ZIP Landlord Landlord Phone # Reason For Leaving							ing			

Part IV- CREDIT REFERENCES													
Bank Name C			hecking Account #		Savin	Savings Account #			Credit Card Number				
Drivers License Number State			Expires Vehicle		Vehicle M	odel		١	Year		Plates		
Ever filed for Bankru	ptcy	?		Make	explanatio	n abo	ve for	any it	tem sh	iown a	t left.		
YES NO			Make explanation above for any item shown at left.										
Ever been evicted from Tenancy?													
YES NO	- 6-1-												
Ever been convicted of YES NO	a telo	ony ?											
Part V- RECURRING INCOME													
Employment Information for HOH: (circle all applicable) Employed Full Time Employed Part Time Self-Employed					;) elf-Employe	ad .	d Non-Employed Unemployed						od
Current Employer			Position				How Long?			Supervisor's Name			
	51		Position			I							
Employer's Telephone	Num	ber	Employer's Telefax Number				Employer's Address						
							Average hour			Do y	ou get	Do yo ι	ı have
Current wages per YE	EAR (include anticipated overtime and			· ۱	worke	d per			os?	more	
		bon	uses)									one	
										YES	NO	YES	NO
OTHER INCOME			Alimony / Child Support			YE	S	NO	\$_				
Program regulations require			AFDC / TANF					NO	\$_				
all income be disclosed in order to			SSA / SSI Retirement / Pension / Annuities					NO NO	\$_				
determine qualification. Ple provide recurring monthly a		nt if	Unemployment					NO	\$_ \$				
applicable.	inour		Worker's Compensation					NO	\$				
			Recurring Gifts from Household					NO	\$_				
			Other Recurring Monies YE				-5	NO	\$_				
			F	Part VI	- ASSETS	S							
ASSETS			Checking Account			YE		NO	\$_				
Program regulations require that all			Savings Account			YE		NO	\$_				
assets be disclosed in order to determine qualification. Necessary			Money Market, CD's and other Stocks / Bonds			YE		NO NO	\$_ \$				
personal property such as clothing,			IRA's, 401(k), Keogh					NO	Ψ \$				
furniture, daily use automobiles,			Real Estate					NO	\$_				
jewelry, dishes, etc. need not be			Boat, Trailer, Recreation Vehicle					NO	\$_				
disclosed.		Other Assets				S	NO	Þ_					
Are the total assets of the household less than \$5,000?									YES		NO		
Has any member of the household disposed of an asset for less than fair market value within the last 24 months?							et		YES	6	NO		
Part VII- SECTION 8													
Do you receive Section 8 Assistance? YES NO If YES, please complete the rest of this section.													
Name of caseworker Telephone of caseworker Office Voucher Amount Last Recertification Date								Date					
										Lασι			
Part VIII- EMERGENCY CONTACTS													
Name of Contact			Address			Relation			ion	Phone Number			

Part VIII- EMERGENCY CONTACTS

I hereby apply to lease the above desc this apartment community, Agent for the information contained berein is true.	he owner of the ho	ousing communit	ty to accept this ap	plication, I certify that all					
information contained herein is true. Material falsification of information provided may result in the rejection of this application or in the termination of the Lease Agreement. I have been advised and understand that residency at this housing community entails certain income restrictions and that residency is subject to qualifications.									
Applicant has deposited herewith the sum of \$, receipt of which is hereby acknowledged, as a non- interest bearing deposit (not as a rental payment) to be refunded as hereinafter provided in the Lease Agreement. In the event this application is approved, and applicant fails or refuses to enter in the contemplated lease, owner shall retain the said deposit as liquidated damages to cover the expense of taking and processing this application and removing the premises from the market and holding same for applicant. In the event the application is disapproved, or for any reason which owner is responsible and the Lease Agreement is not consummated, this deposit will be returned to applicant.									
This application is made with the understanding that it is subject to acceptance by the owner. Upon acceptance of this application, I agree to execute a lease agreement before possession is delivered and to pay the balance of the deposit and/or other move-in costs. The deposit becomes non-refundable after application has been approved. Please allow ample time to process the application.									
By execution of this application, I hereby authorize this apartment community, and/or it's Agent to make such investigation into my credit, employment, rental, and criminal history as they may deem appropriate and release all parties from all liability for any damage that may result from their furnishing information to you.									
I understand that this housing commu	nity limits the num	ber of occupant	s to two persons p	er bedroom.					
Applicant's Signature			Date						
Print Name									
Spouse's Signature	Date								
Print Name									
		ICE USE ONLY							
Application taken by		; day c	of	, 200					
Application Fee \$									
Apartment #	Monthly Rental \$_		Special Offered						
Application approved/disapproved by		_ this da	ay of	, 200					
Deposit Amount \$									
Applicant notified by	this	day of		_, 200					
Reason Application Denied									